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| **Arkansas FFA Senior Ag Tour Application*****The following application will be used selection of members to the Senior Ag Tour.******Completed Applications must be emailed to the Arkansas FFA State Office no later than May 15******\*Each application should be accompanied by a recommendation letter from the Chapter Advisor.******Applications can be emailed to*** ***chris.bacchus@arkansas.gov*** |
| **Name** |  |
| **Address** |  |
| **Phone Number** |  |
| **Grade in School** |  |
| **Name of High School**  |  |
| **Career Goal** |  |
| **FFA History** |
| **Years of FFA Membership** |  |
| **Greenhand FFA Degree Received (Year)** |  |
| **Chapter FFA Degree Received (Year)** |  |
| **State FFA Degree Received (Year)** |  |
| **Years of Agricultural Education Completed** |  |
| **Supervised Agricultural Experience Project*****In the boxes below, list information for all SAE projects that you have had throughout your FFA Career******\*these will be verified through the AET system*** |
| **Kind of Enterprise or Project** | **Size or Scope of Project*****(Including Years of Project)*** |
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| **FFA Activities*****List the Year(s) of Participation for each of the following activities*** |
| **Competed in Leadership Development Event*****(List Specific Contest(s) Competed In)*** |  |
| **Competed in Career Development Event*****(List Specific Contest(s) Competed In)*** |  |
| **Attended Greenhand Leadership Conference** |  |
| **Attended Arkansas Leadership Conference*****(List all Years attended)*** |  |
| **Attended 360 Leadership Conference*****(List all Years attended)*** |  |
| **Attended Washington Leadership Conference** |  |
| **Attended State FFA Convention** |  |
| **Attended National FFA Convention** |  |
| **Held a Chapter Office*****(List Office(s) Held)*** |  |
| **Held a Chapter POA Committee Position** ***(List Committee)*** |  |
| **Competed in the Agriscience Fair** |  |
| **Submitted a Proficiency Application for State Judging** |  |
| **Participated in the World Food Prize Arkansas Youth Institute** |  |
| **Participated in the World Food Prize Global Youth Institute** |  |
| **Exhibited at a County, District or State Fair** |  |
| **FFA Awards and Recognition*****List any special awards and/or recognition that you have received through FFA along with the year*** |
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