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| **Arkansas FFA Senior Ag Tour Application**  ***The following application will be used selection of members to the Senior Ag Tour.***  ***Completed Applications must be emailed to the Arkansas FFA State Office no later than May 15***  ***\*Each application should be accompanied by a recommendation letter from the Chapter Advisor.***  ***Applications can be emailed to*** [***chris.bacchus@arkansas.gov***](mailto:chris.bacchus@arkansas.gov) | | |
| **Name** |  | |
| **Address** |  | |
| **Phone Number** |  | |
| **Grade in School** |  | |
| **Name of High School** |  | |
| **Career Goal** |  | |
| **FFA History** | | |
| **Years of FFA Membership** |  | |
| **Greenhand FFA Degree Received (Year)** |  | |
| **Chapter FFA Degree Received (Year)** |  | |
| **State FFA Degree Received (Year)** |  | |
| **Years of Agricultural Education Completed** |  | |
| **Supervised Agricultural Experience Project**  ***In the boxes below, list information for all SAE projects that you have had throughout your FFA Career***  ***\*these will be verified through the AET system*** | | |
| **Kind of Enterprise or Project** | **Size or Scope of Project**  ***(Including Years of Project)*** | |
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| **FFA Activities**  ***List the Year(s) of Participation for each of the following activities*** | | |
| **Competed in Leadership Development Event**  ***(List Specific Contest(s) Competed In)*** | |  |
| **Competed in Career Development Event**  ***(List Specific Contest(s) Competed In)*** | |  |
| **Attended Greenhand Leadership Conference** | |  |
| **Attended Arkansas Leadership Conference**  ***(List all Years attended)*** | |  |
| **Attended 360 Leadership Conference**  ***(List all Years attended)*** | |  |
| **Attended Washington Leadership Conference** | |  |
| **Attended State FFA Convention** | |  |
| **Attended National FFA Convention** | |  |
| **Held a Chapter Office**  ***(List Office(s) Held)*** | |  |
| **Held a Chapter POA Committee Position**  ***(List Committee)*** | |  |
| **Competed in the Agriscience Fair** | |  |
| **Submitted a Proficiency Application for State Judging** | |  |
| **Participated in the World Food Prize Arkansas Youth Institute** | |  |
| **Participated in the World Food Prize Global Youth Institute** | |  |
| **Exhibited at a County, District or State Fair** | |  |
| **FFA Awards and Recognition**  ***List any special awards and/or recognition that you have received through FFA along with the year*** | | |
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